

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|  |  |                           |  |   |  |
|--|--|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full)<br>Jessica Morse        |  |                           | 2. Candidate's FEC Identification Number   |   |  |
| (b) Address (number and street)<br>20 Galli Drive, Suite A |  |                           | <input type="checkbox"/> Check if address changed  |   |  |
| (c) City, State, and ZIP Code<br>Novato CA 949495731       |  |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |   |  |
| 4. Party Affiliation<br>Democratic Party                   |  | 5. Office Sought<br>House |  | 6. State & District of Candidate<br>CA 04 |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |
|---|--|
| (a) Name of Committee (in full)<br>Jessica Morse for Congress |  |
| (b) Address (number and street)<br>20 Galli Drive, Suite A    |  |
| (c) City, State, and ZIP Code<br>Novato CA 949495731          |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|  |                      |
|--|----------------------|
| Signature of Candidate<br>Jessica D. Morse | Date<br>July 3, 2017 |
|--|----------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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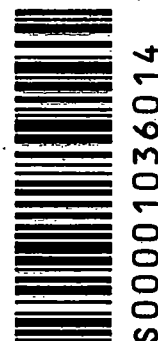
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| <br>PREPARER<br>(3/2015) | 7/19/17<br>DATE PREPARED                            |

(3/2015)